

# West Summer 2010

June 28 - August 6



## 7th & 8th Grade Summer Fun at M.P.H.S.

**TRANSPORTATION:** Transportation is NOT available to and from PEAK, and is the responsibility of the parent or guardian. Please do not bring your student to M.P.H.S. before 9:00 a.m. as there will not be adequate supervision until that time. Also, please be sure to make arrangements for your student to be picked up by 5:15 p.m. each day.

**LUNCH:** Please bring a brown bag lunch.

**HOW TO REGISTER:** Please return the attached registration form to:

Mt. Pleasant City Hall  
Parks & Recreation Department  
320 W. Broadway  
Mt. Pleasant, MI 48858  
989-779-5331

\*\*Fee's located on next page. Please make checks payable to the Mt. Pleasant Parks and Recreation. Please pick up a parent packet when returning your registration!

**FIELD TRIPS:** On most Thursday afternoons from 12:45-5:00, we will take small walking trips to get ice cream, go to the park, etc. Money may be required for some of these trips (ice cream, etc). We will make sure to inform parents of where we will be going and what is needed for the trip in advance.

On Fridays we will take all day trips (9am-5pm) to places in Mt. Pleasant. We will go tubing, bowling, swimming, canoeing , etc. There will be a trip to East Lansing Waterpark on July 30<sup>th</sup>, which will go until 5pm. PEAK will cover the cost associated with these trips. Students will still be responsible for brown bag lunches on these days.

**SCHOLARSHIPS:** Scholarships are awarded according to the Free and Reduced Lunch Income Guidelines and applied to the applicable in or out of district fees. If you do not meet the Free and Reduced Lunch Income Guidelines and are in need of financial assistance, you may complete a scholarship application, which is available at the Parks and Recreation Office.

### **FOR MORE INFORMATION CONTACT:**

Steve Hofer, West PEAK Coordinator  
Ph: 989-775-2220 x241 • Email: westpeaksite@gmail.com

**Monday - Friday  
9 a.m. - 5:15 p.m.**

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**Afternoon Field Trips  
on Thursdays**

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**All Day Field Trips  
on Fridays**

*No Program On  
Monday, July 5th*



PEAK is a partner of the United Way of Isabella County

# PEAK Super Summer 2010 Enrollment Form - West Intermediate

Student's Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Grade during 2009-10 school year: 7<sup>th</sup> / 8<sup>th</sup> Gender: M / F School Currently Attending: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Specific medical allergies, chronic illnesses, or other conditions: \_\_\_\_\_

Does student take any medications? Yes / No (circle one)  
 If yes, please list medications and if student will need to take them during summer PEAK hours? \_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_  
 Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip code: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please list 2 emergency contacts /authorized individuals able to pick-up your child.  
 Emergency Contact #1: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Emergency Contact #2: \_\_\_\_\_ Phone: \_\_\_\_\_

| Mt. Pleasant Public Schools Student or City Resident |                 | Non-Mt. Pleasant Public Schools Attendee |                 |
|--|-----------------|--|-----------------|
| Fee  | Scholarship Fee | Fee                                      | Scholarship Fee |
| \$100  | \$50            | \$150                                    | \$75            |

**Make checks payable to MPPR**

**TRANSPORTATION (Please check all that apply):**

- Parent Pick-Up:** I will pick up my student from the PEAK program each day at 5:15 pm.
- ICTC:** I will make arrangements with ICTC to pick up my student from the PEAK Program each day at 4:45 pm.
- Walk or Bike Home:** I give permission for my student to walk or bike home from the PEAK Program each day at 5:00 pm.

Signature of Parent/Guardian: \_\_\_\_\_

**Permission to Participate and Release of Information:**

1. I, the undersigned parent/guardian, having legal custody/legal guardianship of said minor, give permission for said minor to attend any of the PEAK Summer Day Camp activities. The said minor is physically able and mentally prepared to participate in all activities described for said program. I hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I have given my permission and thereby will not hold Mt. Pleasant Public Schools, Mt. Pleasant Parks and Recreation or the PEAK Program liable for any injuries incurred during these activities.
2. I do hereby grant permission for photos/videos of my child to be used by the PEAK Program and Mt. Pleasant Parks and Recreation for promotional and educational purposes.
3. I do hereby grant permission for my student to participate in surveys and program evaluation pertaining to the PEAK Program.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*All interested persons may attend and participate. Persons with disabilities needing assistance to participate may call the Parks & Recreation Department at 989-779-5331. Persons requiring speech or hearing assistance may contact the City through the Michigan Relay Center at 1-800-649-3777. A seven day advance notice is necessary.*

For Office Use Only: Cash/Check #: \_\_\_\_\_ RecTrac Receipt #: \_\_\_\_\_ Parent Packet Issued: